



St. Augustine International University "Moral Rearmament, Wealth Multiplication" Office of the Academic Registrar

Friday 8th February, 2019

REGISTRATION NO: 2019J/MBChB/1040

Dear Mr. Ahmad Ahmad,

ADMISSION FOR JANUARY INTAKE 2019 YEAR 2 SEMESTER 2

The Admissions Board has recommended to the University that you be admitted to our Executive Program leading to the award of BACHELOR OF MEDICINE AND BACHELOR OF SURGERY at St. Augustine International University (SAIU). You are placed in our top group of admitted students and we welcome you to SAIU. The main reason you should consider SAIU seriously is the strength of our faculty, facilities and program. We take pride both in the exceptional stature of SAIU faculty and the commitment to graduate education.

Program Duration:

FIVE (5) Years

Reporting Date:

Monday 14th January, 2019

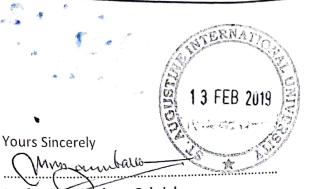
This admission has been made on the basis of your application and attached copies of academic documents (qualifications). All original authentic documentation must be presented at the time of registration including original tuition fees bank pay in slip/EFT/RTGS, academic transcripts, recommendation letter from your former school, identification (ID, Passport or Driving Permit) and five recent passport-size photographs. Presentation of forged documents leads to automatic disqualification. You must pay the total tuition before the reporting date failure of which will automatically make you forfeit your place.

University Fees for the Semester

The tuition fees for the program in the academic year 2019/2020 are United States Dollars Two thousand five hundred (\$2,500) per semester. Payment should strictly be made to account details A/C Name St. Augustine International University, A/C No. 02363504848976 DFCU BANK, Kampala – Uganda. All fees are payable in full before the beginning of each semester.

National Council for Higher Education fee is UG SHS 20,000 per year, payable at any Stanbic Bank

Congratulations upon your admission to St. Augustine International University. We look forward you integrating into a new and vibrant intellectual community.



Professor Wzarubara Gabriel

Vice Chancellor

Please note:

1. Fees paid are nonrefundable.

2. The University is non-residential.

3. A certified translation must be provided for all documents in a language other than English.

4. Misrepresentation, falsification of documents, impersonation or providing false or incomplete information whenever discovered, either at registration or afterwards, will lead to automatic cancellation of admission, revocation of award where applicable and prosecution in the Courts of Law.

Total Tuition fees and National Council for Higher Education fees must be paid before registration.



St. Augustine International University "Moral Rearmament, Wealth Multiplication" Office of the Academic Registrar

Tuesday 5th February, 2019

Dear Mr. Ahmad Ahmad,

RE: OFFER LETTER FOR JANUARY 2019 INTAKE IN YEAR 2 SEMESTER 2

On the basis of your application and attached copies of academic documents, the Admissions Board has recommended to the University that you be admitted to our Executive Programme leading to the award of BACHELOR IN MEDICINE AND BACHELOR IN SURGERY at St. Augustine International University (SAIU). You are placed in our top group of admitted students and we welcome you to SAIU. The main reason you should consider SAIU seriously is the strength of our faculty, facilities and programmes. We take pride both in the exceptional stature of SAIU faculty and the commitment to quality education. Vacancies for the offered Programme are limited therefore you are requested to confirm your acceptance of this offer not later than 24^{th} January, 2019 by payment of the tuition fees. Due to limited vacancies on this Programme you are advised to pay the above fees as soon as possible so that you can be issued with an Admission Letter while there are still vacancies on the April 2019 intake. The academic year started on 14th January, 2019. After fulfillment of the above condition, an official Admission Letter will be issued to you. Payment should strictly be made to account details A/C Name St. Augustine International University, A/C No. 02363504848976, Bank: DFCU Bank, Uganda. In case of bank-bank transfers, the swift code is

20,000 per year, payable at any Stanbic Bank branch. All fees are payable in full before the The tuition fees for the program in the academic year 2019/2020 are United States Dollars Two Thousand Five hundred (\$2500) per semester. National Council for Higher Education fee is UG SHS beginning of each semester. Please note that the University is non-residential.

Yours Faithfully

Professor Nzarubara Gabriel

St. Augustine International University, Plot 31 Bunga Hill, P.O Box 88 Kampala, Uganda; Tel: +256 (0) 752 552 557, +256 (0) 705 444 540 Web: http:www.saiu.ac.ug Professor Nzarubara Gabriel, Vice Chancellor, Email: vc@saiu.ac.ug

ST.AUGUSTINE

INTERNATIONAL UNIVERSITY

"Moral Rearmament, Wealth Multiplication"

SAIU VISION

To be recognized as a moral rearmament, job creation and innovation driven University.

SAIU MISSION

To pursue research, teaching, and learning of international distinctions, academically current, innovative and responsive to local and global community needs.

Name: Ahmad Ahmad

Mob: 0704643807/2347065686363

Email:ahmadsahmad22@gmail.com

Year: Two Semester: Two

Signature:

ENROLLED PROGRAMME мвснв

STUDENT COMMITMENTS

To be part and work with SAIU team

To pay tuition fees in advance of beginning the Semester

To attend 100% of lectures in a semester

To be present at SAIU campus during study

To advise SAIU in case of absence

To participate in most SAIU activities

chave in a responsible way on and off campus

PERSONAL OBJECTIVE

To serve and grow SAIU in research, teaching and community engagement



Plot 31, Bunga Hill, Ggaba Road P.o.Box 88, Kampala, Uganda +256772 571 444, +256755 444 540 contact@saiu.ac.ug web: www.saiu.ac.ug

College: Medicine, Health and Life Sciences

Student Name: Ahmad Ahmad

Academic Year	2019/2020	Year 2 S	emester 2
Date:	22/11/2018	Form No.	
Invoice Number:	737	Receipt No.	
Application No.			
Invoice to:	Ahmad Ahmad		
Programme:	MBChB		
	Particulars	Amount (USD)	Amount Total (USD)
	Tuition Fees	\$2,500.00	
	Application fees	\$21.00	and the second
	Other (s)		
	PAID		62 521 00
Payment terms:	Total		<u>\$2,521.00</u>

Immediate payment by money transfer ONLY to the account below.

{St. Augustine International University}

Account No: { 02363504848976 }

Bank: DFCU Bank - Uganda Swift code: DFCUUGKA

Your application has been processed on the basis of your academic documents presented. You are required to pay total tuition. You will be issued with an admission letter and registered on presentation of the payment slip. Also pay UGX 20,000 per year for National Council for Higher Education in any Stanbic Bank branch.

Misrepresentation, Falsification of documents, impersonation or providing false or incomplete information whenever discovered, either at registration or afterwards, will lead to automatic cancellation of admission, Revocation of award where applicable & prosecution in the courts of law.

SIGNATURE

Mrs. Luvina Arun +256 757 234 814 luvina700@gmail.com DVC - Finance

KNOW ALL MEN BY THESE PRESENTS, THIS IS A DEED OF ABSOLUTE PAYMENT OF TUITION

ST. AUGUSTINE INTERNATIONAL UNIVERSITY

Plot No. 88 Bunga Hill, Kampala, Uganda

STUDENT ADMISSION AND ELIGIBILITY STATUS

		STU	DENT ADMISSION AND ELISA
	1	STUDENT NAME	S'AJ-IMAD AHMAD.
	2	COURSE APPLIED FOR	MBCHB 2.0 2
	3	ACADEMI K YEAR AND INTAKE	2019 71
	4	QUALIFICATION: 1	1. Complèted 21 MBCHE @ KIU.
7		2	e would like to glo 2.2 mBCHB
			3. []
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		5	5.
			to be becaused to 2:2 mBChB
	5	COMMENTS BY THE ADMISSIONS OFFICE	maide to transfer to 2.2 mBChB from KIU / transcripte mere previous seen by Dr. Annabella. Please suggest.
			Please suggest.
1			
	6	COMMENTS OF THE LEGAL OFFICER	·
	,		
	7	FINAL COMMENTS OF ELIGIBILITY	
	,		
		,	

Undergraduate Application Form 2018/2019 and 2019 Academic Year



ST. AUGUSTINE INTERNATIONAL UNIVERSITY

Bunga Hill Main Campus, P O Box 82, Kampala, Uganda Mobile: +256 705 444 540,+256 784290233 Email. admissions@saiu ac.ug, Website: www.saiu.ac.ug

Please write clearly in capital letters with blue/black ball pen

A weapital letters with blue/ black ball pen
Title (Dr/Mr/Ms/Mrs/Rev): Last Name(s): S, A+1M+A First Name: Date of Birth: (dd/mm/yyyy) 15 - 06 - 1994 Gender: Male Female Marrial Status: Single Married Others (Specify below)
Passport / ID No. A 0 5 7 4 0 4 9 6 Country of Ordinary Residence: Occupation: STUDENT Mus Lim
Permanent Home Address vsical Address)
NO, 40 DAURA ROAD, KADUNA STATE, NIGERIA.
Telephone No: + 256704643 807
Mobile No: + 2347065686363
Email: ahmad sahmad 22 @ gmail. com Date of Application: 22 - 11 - 2018
THE TAUS DE PROSEAMES TO STUDY (20 selecte o rogiem neter to www.saurac.ug/%)
1st Choice: BACHELOR OF MEDICINE & BACHELOR OF SURGERY
2nd Choice: BACHELOR OF MEDICINE & BACHELOR Of SURGERY
3rd Choice: PACHELOR OF MEDIUNE & BACHELOR OF SURGERY
.se indicate how you heard about SAIU Programs Website Newspaper Social media Friend
Mode of fees payment Per semester Per Year Entire program duration
Proposed start date January 2019 April 2019 August 2018
This completed form and all supporting documents should be sent to or delivered to the University via E-mail, Post or by Hand not later than December 30th, March 30th or July 30th respective of the intake of the year you are seeking admission. Undergraduate Applications FOR OFFICIAL USE ONLY School Decision Application New Appli
Office of the Registrar St Augustine International University Bunga Hill Main Campus, P.O. Box 88, Kampala, Uganda

Course

For further information please visit www.saiu.ac.ug

Email: admissions@saiu.ac.ug, ar@saiu.ac.ug, contact@saiu.ac.ug

Mobile: +256 705 444 540,+256 784290233

(Give details of Parents and Guardian where applicable)
Father
Is father living? Yes No (Date Deceased)
Name: SULFIMAN USMAN
Nationality: Nationality:
Occupation: CIVIL SERVANT
Telephone No: Include Area/Country code 12347065686363
Mobile No: Include Area/Country code
Email: ahmad sahmad 22 @ gmail. com
Mother
Is Mother living? Yes No (Date Deceased)
Name: DUKATYAT MUHAMMAN
Nationality: NIGERIA
Occupation: CIVIL SERVANT
Telephone No: Include Area/Country code
Mobile No: Include Area/Country code
Email:
Guardian
Is Guardian living? Yes No (Date Deceased)
Name: SULFIMAN USMAN
Nationality: N GERVA
Occupation: CIVIC SERVANT
Telephone No: Include Area/Country code + 2347065686363
Mobile No: Include Area/Country code
Email.

REVIOUS EDUCATION	17.47								y 3
ECCNDARY SCHOOL LEAVING GANDA ADVANCED CERTIFIER photocopies of results and	ICATE OF E	DUCATION (UACE)	OR EC	UIVAL	ENT				
Examining Authority:									
Name and Address of School:									
Year of Examiination:			Ind	ex No.					
Subjects Include whether Principal (P) or Subsidiary (S)	Res	sults/Gr	ade					
The state of the s	,	Pa	pers					Overall Grade	
		1	2	3	4	5	6		
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Subjects Let Grade/Marks (not pass, credit, distinct)	on) If a subject is n	ot listed, include it in the spaces	provided						
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ACCOUNTING		ENGLISH LITERATURE	=		1	_	USIC		C
AGRICULTURE	<u>6</u> 3	FINE ART				_	HYSICS	IS EDUCATION	Cs Bs
BIOLOGY	(,5"	FRENCH			D -	-	RELIGIOUS EDUCATION TECHNICAL DRAWING		
CHEMISTRY	D7	GEOGRAPHY			63	_			
COMMERCE		HISTORY			6	1	THUS	SA LANGUAGE	(4
ENGLISH LANGUAGE	4	MATHEMATICS			(6				

ANY OTHER ACADEMIC QUALIFICATIONS

Certified photocopies of results and certificates must be attached to this application form.

University / Institute / College (Include address and Country)	Qualifications Obtained (If any)	Date Obtained	FullTime / Part Time / Distance

PERSONAL STATEMENT	TOTAL TOTAL STATE OF THE STATE	
Please provide a short statement indicating why you	wish to undertake this Program (your first preference)	
TO Safe lives, and with patients (and a	opportunity to help, and dive	lop Relationsh
REFERENCES	mya Karo, Karuna state i	(I anh all
application by providing a reference. (N.B: Ref		
Physical Address Amp TLA /	BELLO JBRAHIMA	
Address	Postcode	
City/Town KAMPALA	Telephone No + 256 701920979 .	•
Mobile No: + 256701920979 Country UGANDA	Fax	
Country CLANDA	Lilian	
DECLARATION	A CONTRACTOR OF THE PARTY OF TH	
 a) I certify that the information provided, the statem my knowledge, true and accurate. 	ents made by myself and documents attached, are to the b	pest of
b) I hereby agree, if admitted as a student at St Aug rules and regulations, procedures and guidelines.	gustine International University to observe and comply with	all the
 I agree to St Augustine International University professional data the University may obtain from electron and disclosure of such data for normal acceptance. 	rocessing my personal data contained in this form, as well me, or from other people connected to my studies. I agree ademic and administrative purposes.	as to the
pplicant's Signature	Date:	

22-NOVEMBER - 2018



AHMAD S. AHMAD

MALE

NIGERIAN

NAME:

SEX:

NATIONALITY:

PROVISIONAL RESULTS SLIP

THE DIRECTORATE OF ACADEMIC AFFAIRS KIU-WC P. O. Box 71, Bushenyi - Uganda. Tel: +256-772-662-645/+256-701-662-645

Email:admin@kiuwc. co. ug

REGISTRATION NO:

Website: www. kiu. ac. ug

BMS/0254/143/DF

ENTRY MODE:

DIRECT

DATE OF ENTRY:

27/9/2014

DATE OF BIRTH:

15/06/1994

	PROGRAM:	BACHELOR OF MEDICINE AND BACHELOR OF SURGERY DATE OF BIRT	TH:	15/0	199	+		_
-	2014/2015	FEBRUARY	entine Le			35 00 40	AR1 S	
	(30) [(3) = (3)	DE COURSE TITLE	CU	CW	EYE	W TI	LG	_
	MPP 101	Basics Of Computer Science	3	22	33	55	D+	2.5
	MPP 104	Behavioral Sciences	2	22	.31	53	D D	2.0
	MPP 110	Biology	2	0	50	50*	D	2.0
	MPP 102	Biostatistics	2	25	32	57	D+	2.5
	MPP 113	Chemistry	2	26	34	60	С	3.0
	MPP 100	Communication & Counseling Skills	2	28	26	54	D	2.0
	MPP 114	Entrepreneurship	2	31	31	62	С	3.0
	MPP 111	Mathematics	2	35	29	64	C ,	3.0
	MPP 112	Physics	2	30	38	68	C+	3.5
	MPP 106	Principles Of Community Health And Epidemiology	.2	0	50	50*	D	2.0
	MPP 105	Principles Of Ethics And Integrity	2	15	41	56	D+	2.5
	MPP 103	Research Methodology	2	0	50	50*	D	2.0
			100111000000000000000000000000000000000	en min app	5/30		2.50	* 12.5
	STURIE	拉巴斯斯特别国际			G	PA:2.50		
	2015/2016	FEBRUARY			-	YEAR	7	
	COURSE CO	DE COURSETITLE	CU	CW	EYE	W TI	LG	TP
	MHA 110	Human Anatomy 1 (Histology /Upper And Lower Limbs/Embryolog	y) 4	0	50	50*	D	2.0
=	MCO 110	Introduction To Community & Community Diagnosis (Coberms) 1	6	16	40	56	D+	2.5
	MBC 110	Medical Biochemistry 1 (Fundamental Of Biochemistry)	2	23	37	60	С	3.0
	MPH 110	Medical Physiology 1 (Cell Biology /Excitable Tissues/Blood And Body Fluids/Cvs)	4	0	50	50*	D .	2.0
	MSN110	Nursing Skills/Process	2	27	29	56	D+	2.5
				Not pro	* of V 542		: 2.33	
	2015/20	OIB CONTRACTOR OF THE CONTRACT	4.4	21	1.5	GPA:	子さ	
	2016/2017	DECEMBER	A () () () () () () () () () (e fa	YEAR		
	COURSECO	DE COURSE TITTLE	CU	CA	V EYE	W. T	T L	3 TP
	MBM 120	Basic Microbiology (Virology/Mycology/Bacteriology)	3	30	.41	71	В	4.0
	MBP 120	Basic Pharmacology 1 (Introductory And General	3	27	28	55	- D+	2.0
		Pharmacology/ Ans/Autacoids)						
	MHA 120	Human Anatomy 2 (Thorax / Abdomen / Pelvis / Perineum)	4	21		57	D+	2.5
	MIM 120	Immunology I	2	22		68	C+	3.5
	BMS 1203	Medical Biochemistry 2 (Metabolism) (13 SEP 2017)	3	27	25	52	D	2.0
	MPH 120	Medical Physiology 2 (Respiratory / Renal Budocrine/Reproduction	n) 4	25	46	71	В	4.0

GPA: 3.08 2016/2017 YEAR2 SEM1 MAY-JUNE COURSE TITLE CW EYE W TT LG TP BMS 2106 2.0 53 Basic Pharmacology 2 (Principles Of Taxicology /Chemotherapy) 2.0 52 BMS 2101 23 26 Human Anatomy 3 (Head And Neck/ Neuroanatomy) 4.0 74 37 33 BMS 2104 Immunology 2 2.0 23 28 Medical Biochemistry 3 (Nutrition/ Cancer/ Genetics) BMS 2103 2.0 50 22 Medical Physiology 3 (Digestive/ Neurolocomotor) BMS 2102 2.0 26 21 52 Parasitology BMS 2105 GPA: 2.15

Jn (:a) 1 47	GPA: 270
AV KCLAMAS	CGPA: 2.55
ACADEMIC STATUS: Normal Progress	

Grading System

[,		С	CU	=	Credit Unit
	80 - 100	A	60 - 64.9		LG	=	Letter Grade
	75 - 79.9	B+	55 - 59.9	D+	GP	=	Grade Point
	70 -74.9	В	50 - 54.9	D	GPA	=	Grade Point Average .
	05 00 0	C+	Less than 50	F	CGPA	=	Cummulative Grade Point Average
	65 - 69.9	CT		'	50*	=	Ratake/Suplementary

PRINTED ON 8/28/2017







FEDERAL SCIENCE COLLEGE, SOKOTO



1958

NECO SENIOR SCHOOL CERTIFICATE EXAMINATION RESULTS

CENTRE NO: 028033

2012 YEAR :

CANDIDATE'S NO: 23677034FT

CANDIDATE'S NAME AHMAD AHMAD S.

Having been in attendance at the above - named College and Completed the approved course of study: the Candidate obtained the following result(s):

SUBJECT	GRADE	RESULT
English Language	0 5	CREDIT
Economics	/	/
Hausa/ XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	05	CREDIT
Geography	d 5	CREDIT
Mathematics	C 5	CREDIT
Further Maths	/	/
Physics	D7	PASS
Chemistry	05 .	CREDIT
Biology	C 5	CREDIT
Agric Science	0F	CREDIT
Food & Nutrition		
Technical Drawing	,'	
Applied Electricity	, '	/
Basic Electronics	/	
Building Construction		/
Islamic Studies	Ľ 7	FASS

Number of Subjects Recorded.

ANY ALTERATION RENDERS THE RESULTS INVALID

The West African Examinations Council

West African Senior School Certificate

JUNE 2012

This is to Certify that: AHMAD S AHMAD

born on: JUNE 15, 1994

Sex: MALE

having been in attendance at

FEDERAL SCIENCE COLLEGE, SOKOTO

sat the West African Senior School Certificate Examination and obtained the results shown below.

SUBJECT



TO THE PROPERTY OF THE PROPERT	TANK BUT	
GEOGRAPHY	\mathbf{B}	STATE OF STA
ISLAMIC STUDIES	B CONSTRUCTION B	3
ENGLISH LANGUAGE		4
HAUSA LANGUAGE		
College Berling and the control of t	[일본 - 기본 등 기본 기본 기본 기본 - 기본	
MATHEMATICS		6
AGRICULTURAL SCIENCE	\mathbf{B}	3
BIOLOGY		5 100
	医克勒格氏术 法指令公司	프레마이어 그 그 그 그는 하나 10~10~10~10~10~10~10~10~10~10~10~10~10~1
CHEMISTRY		
PHYSICS		5

GRADE

CD 22

Candidate No.

4340901064

Certificate No.

NGWASSCS 17250261





Chairman of Council

Registrar to Council



AHMAD S. AHMAD

MALE

NATIONALITY: NIGERIAN

NAME:

SEX:

PROVISIONAL RESULTS SLIP

THE DIRECTORATE OF ACADEMIC AFFAIRS KIU -WC P. O. Box 71, Bushenyi - Uganda.
Tel: +256-772-662-645/+256-701-662-645

Email:admin@kiuwc. co. ug Website: www. kiu. ac. ug

REGISTRATION NO:

BMS/0254/143/DF

ENTRY MODE:

DIRECT

DATE OF ENTRY:

27/9/2014

	PROGRAM:	BACHELOR OF MEDICINE AND BACHELOR OF SURGERY DATE OF BIRTH:		15/0	6/1994		-	_
	2014/2015	FEBRUARY				YEA	R1 S	EM 0
		DE COURSE TITTLE	CU	CW	EYE	W TT	LG	TP
		Basics Of Computer Science	2	22	33	55	D+	2.5
	MPP 101	Behavioral Sciences	2	22	31	53	D	2.0
	MPP 104		2	0	50	50*	D	2.0
	MPP 110	Biology Biostatistics	2	25	32	57	D+	2.5
4	MPP 102		2	26	34	60	C	3.0
	MPP 113	Chemistry Communication & Counseling Skills	2	28	26	54	D	2.0
	MPP 100	Communication & Counseling Skills	2	31	31	62	C	3.0
	MPP 114	Entrepreneurship Mathematics	2	35	29	64	С	3.0
	MPP 111		2	30	38	68	C+	3.5
	MPP 112	Physics Principles Of Community Health And Epidemiology	2	0	50	50*	D	2.0
	MPP 106	Principles Of Ethics And Integrity	2	15	41	56	D+	2.5
	MPP 105	Research Methodology	2	0	50	50*	D	2.0
	MPP 103	Research Methodology				GPA:	2.50	
	2014/2015				GF	PA:2.50		
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	2015/2016	FEDRUANI				1 LAIN		
	2015/2016		CU	CW	EYE			TP
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	COURSE CO	DE COURSE TITTLE Human Anatomy 1 (Histology /Upper And Lower Limbs/Embryology)	4	0		VV TT	LG	TP
7	COURSE CO MHA 110 MCO 110	DE COURSE TITTLE Human Anatomy 1 (Histology /Upper And Lower Limbs/Embryology) Introduction To Community & Community Diagnosis (Coberms) 1	6	0 16	50 40	VV TT 50*	L G	TP 2.0
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7	COURSE CO MHA 110 MCO 110	Human Anatomy 1 (Histology /Upper And Lower Limbs/Embryology) Introduction To Community & Community Diagnosis (Coberms) 1 Medical Biochemistry 1 (Fundamental Of Biochemistry) Medical Physiology 1 (Cell Biology /Excitable Tissues/Blood And	6	0 16 23	50 40	VV ΤΤ 50* 56	D D+ C	TP 2.0 2.5
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	MHA 110 MCO 110 MBC 110 MPH 110	Human Anatomy 1 (Histology /Upper And Lower Limbs/Embryology) Introduction To Community & Community Diagnosis (Coberms) 1 Medical Biochemistry 1 (Fundamental Of Biochemistry) Medical Physiology 1 (Cell Biology /Excitable Tissues/Blood And Body Fluids/Cvs) Nursing Skills/Process	6 2 4	0 16 23 0	50 40 37 50	50* 56 60 50*	D + C D+ C+ 2.3	2.0 2.5 3.0 2.0 2.5
	MHA 110 MCO 110 MBC 110 MPH 110 MSN110	Human Anatomy 1 (Histology /Upper And Lower Limbs/Embryology) Introduction To Community & Community Diagnosis (Coberms) 1 Medical Biochemistry 1 (Fundamental Of Biochemistry) Medical Physiology 1 (Cell Biology /Excitable Tissues/Blood And Body Fluids/Cvs) Nursing Skills/Process	6 2 4	0 16 23 0	50 40 37 50	50* 56 60 50* 56 GPA	D D+ C D+ 2.33	2.0 2.5 3.0 2.0 2.5 3.3
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	COURSE CO MHA 110 MCO 110 MBC 110 MPH 110 MSN110 2015/20 2016/2017 COURSE CO MBM 120	Human Anatomy 1 (Histology /Upper And Lower Limbs/Embryology) Introduction To Community & Community Diagnosis (Coberms) 1 Medical Biochemistry 1 (Fundamental Of Biochemistry) Medical Physiology 1 (Cell Biology /Excitable Tissues/Blood And Body Fluids/Cvs) Nursing Skills/Process DECEMBER DE COURSE TITTLE Basic Microbiology (Virology/Mycology/Bacteriology)	4 6 2 4 2	0 16 23 0 27 CV	50 40 37 50 29	50* 56 60 50* 56 GPA: YEAR	D D+ C D D+ : 2.33 2.33	TP 2.0 2.5 3.0 2.0 2.5 3 M 2 G TP 4.0
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	COURSE CO MHA 110 MCO 110 MBC 110 MPH 110 MSN110 2015/20 2016/2017 COURSE CO MBM 120 MBP 120 MHA 120	Human Anatomy 1 (Histology /Upper And Lower Limbs/Embryology) Introduction To Community & Community Diagnosis (Coberms) 1 Medical Biochemistry 1 (Fundamental Of Biochemistry) Medical Physiology 1 (Cell Biology /Excitable Tissues/Blood And Body Fluids/Cvs) Nursing Skills/Process DECEMBER DE COURSE TITTLE Basic Microbiology (Virology/Mycology/Bacteriology) Basic Pharmacology 1 (Introductory And General Pharmacology/ Ans/Autacoids) Human Anatomy 2 (Thorax / Abdomen / Petris / Petineum)	4 6 2 4 2 Cu 3 3 3	0 16 23 0 27 30 27 21 22 22	50 40 37 50 29 W EYE 0 41 7 28 1 36 2 46	50* 56 60 50* 56 GPA: YEAR 71 55 57 68	D+ CD+ CD+ CD+ CD+ CD+ CD+ CD+ CD+ CD+ C	TP 2.0 2.5 3.0 2.0 2.5 3 M 2 G TP 4.0 2.5 2.5

GPA: 3.08

MAY-JUNE MAY-JUNE				Y	EAR	2 SE	M1
DDE COURSE TITTLE	CU	CW	EYE	W	TT	LG	TP
Basic Pharmacology 2 (Principles Of Taxicology /Chemotherapy)	3	25	24	4	53	D	2.0
	3	23	26	3	52	D	2.0
•	1	33	37	4	74	В	4.0
<i>c.</i>	1	28	23	3	54	D	2.0
	2	22	23	5	50	D	2.0
Parasitology	2	26	21	5	52	D	2.0
7			C	PA:	2.7	0	
IC STATUS: Normal Progress			C	GPA:	2.5	5	
	Basic Pharmacology 2 (Principles Of Taxicology /Chemotherapy) Human Anatomy 3 (Head And Neck/ Neuroanatomy) Immunology 2 Medical Biochemistry 3 (Nutrition/ Cancer/ Genetics) Medical Physiology 3 (Digestive/ Neurolocomotor) Parasitology	Basic Pharmacology 2 (Principles Of Taxicology /Chemotherapy) Human Anatomy 3 (Head And Neck/ Neuroanatomy) Immunology 2 Medical Biochemistry 3 (Nutrition/ Cancer/ Genetics) Medical Physiology 3 (Digestive/ Neurolocomotor) Parasitology 2	Basic Pharmacology 2 (Principles Of Taxicology /Chemotherapy) Human Anatomy 3 (Head And Neck/ Neuroanatomy) Immunology 2 Medical Biochemistry 3 (Nutrition/ Cancer/ Genetics) Medical Physiology 3 (Digestive/ Neurolocomotor) Parasitology CU CW 25 A 25 Human Anatomy 3 (Head And Neck/ Neuroanatomy) 3 23 1 33 Medical Biochemistry 3 (Nutrition/ Cancer/ Genetics) 1 28 Medical Physiology 3 (Digestive/ Neurolocomotor) 2 22 Parasitology	Basic Pharmacology 2 (Principles Of Taxicology /Chemotherapy) Human Anatomy 3 (Head And Neck/ Neuroanatomy) Immunology 2 Medical Biochemistry 3 (Nutrition/ Cancer/ Genetics) Medical Physiology 3 (Digestive/ Neurolocomotor) Parasitology CU CW EYE 3 25 24 1 33 27 1 28 23 1 28 23 2 22 23 2 26 21	Basic Pharmacology 2 (Principles Of Taxicology /Chemotherapy) Human Anatomy 3 (Head And Neck/ Neuroanatomy) Immunology 2 Medical Biochemistry 3 (Nutrition/ Cancer/ Genetics) Medical Physiology 3 (Digestive/ Neurolocomotor) Parasitology CU CW EYE VV 4 4 4 4 5 6 6 6 6 6 6 6 6 6 6 6 6	Basic Pharmacology 2 (Principles Of Taxicology /Chemotherapy) Human Anatomy 3 (Head And Neck/ Neuroanatomy) Immunology 2 Medical Biochemistry 3 (Nutrition/ Cancer/ Genetics) Medical Physiology 3 (Digestive/ Neurolocomotor) Parasitology CU CW EYE VV TT 3 25 24 4 53 3 52 4 74 28 23 3 54 Medical Physiology 2 Medical Physiology 3 (Digestive/ Neurolocomotor) Parasitology GPA: 2.70	Basic Pharmacology 2 (Principles Of Taxicology /Chemotherapy) 3 25 24 4 53 D

Grading System

٦	00 100	۸	60 640	С	CU	=	Credit Unit
-	80 - 100	A	60 - 64.9		LG	=	Letter Grade
	75 - 79.9	B+	55 - 59.9	D+	GP	=	Grade Point
	70 -74.9	В	50 - 54.9	D	GPA	=	Grade Point Average
	65 - 69.9	C+	Less than 50	F	CGPA	=	Cummulative Grade Point Average
	65 - 69.9	CŤ			50*	=	Ratake/Suplementary

PRINTED ON

8/28/2017

Director of Academic Affairs (DA)

SIGNATURE: 13 SED STATE OF THE PROPERTY OF FACULTY BEAUTY BEAUTY



DIRECTORATE OF ACADEMIC AFFAIRS-WESTERN CAMPUS

13th September,2017

LETTER OF RECOMMENDATION TO WHOM IT MAY CONCERN

RE: AHMAD S AHMAD REGN NO: BMS/0254 / 143/DF

This is to bring to your notice that the above mentioned person has been a student of Kampala International University- Western Campus Studying Bachelor Medicine and Bachelor of Surgery and finished Biomedical Sciences and is proceeding to Pathology.

During his stay at the University, he has been well behaved and ready to learn Student.

Any assistace rendered to him is highly appreciated.

Thank

13SEP 2017

Dr Nakimuli Amina

Director Academic Addairs

ST.AUGUSTINE

INTERNATIONAL UNIVERSITY

"Moral Rearmament, Wealth Multiplication"

SAIU VISION

To be recognized as a moral rearmament, job creation and innovation driven University.

SAIU MISSION

To pursue research, teaching, and learning of international distinctions, academically current, innovative and responsive to local and global community needs.

SAIU

Name: Ahmad Ahmad

Mob: 256704643807/2347065686363

Email: ahmadsahmad22@gmail.com

Year: One Semester: One

Cian atuma.

ENROLLED PROGRAMME MBCHB

STUDENT COMMITMENTS

To be part and work with SAIU team

To pay tuition fees in advance of beginning the Semester

To attend 100% of lectures in a semester

To be present at SAIU campus during study time

To advise SAIU in case of absence

To participate in most SAIU activities

chave in a responsible way on and off campus

PERSONAL OBJECTIVE

To serve and grow SAIU in research, teaching and community engagement



Plot 31, Bunga Hill, Ggaba Road P.o.Box 88, Kampala, Uganda +256772 571 444, +256755 444 540

contact@saiu.ac.ug web: www.saiu.ac.ug

College: Medicine, Health and Life Sciences

Student Name: S. Ahmad Ahmad

Brudent 1 miles						
Academic Year:	2019/2020	Year 2 Semester 2				
Date:	22/11/2018	Form No.				
Invoice Number:	737	Receipt No.				
Application No.						
Invoice to:	Ahmad Ahmad					
Programme:	MBChB					
	Particulars	Amount (USD)	Amount Total (USD)			
	Tuition Fees	\$2500.00	\$2500.00			
	Application fees	\$21	\$21			
	Other (s)					
	PAID					
Payment terms:	Total		<u>\$2521.00</u>			

Immediate payment by money transfer ONLY to the account below.

{St. Augustine International University}

Account No: { 02363504848976 }

Bank: DFCU Bank - Uganda Swift code: DFCUUGKA

Your application has been processed on the basis of your academic documents presented. You are required to pay total tuition. You will be issued with an admission letter and registered on presentation of the payment slip. Also pay -UGX-20,000 per year for National Council for Higher Education in any Stanbie Bank branch.

Misrepresentation, Falsification of documents, impersonation or providing false or incomplete information whenever discovered, either at registration or afterwards, will lead to automatic cancellation of admission, Revocation of award where applicable & prosecution in the courts of law.

SIGNATURE

Dr. Annabella H. Ejiri +256 772 571 444 ar@saiu.ac.ug

Academic Registrar

SIGNED IN THE PRESENCE OF: ...

Prof. Luvina Arun +256 757 234 814 luvina 700@gmail.com

DVC: Finance

STAMP

KNOW ALL MEN BY THESE PRESENTS,
THIS IS A DEED OF ABSOLUTE PAYMENT OF TUITION



PROVISIONAL RESULTS SLIP

THE DIRECTORATE OF ACADEMIC AFFAIRS KIU-WC P. O. Box 71, Bushenyi - Uganda. Tel: +256-772-662-645/+256-701-662-645

Email:admin@kiuwc. co. ug Website: www. kiu. ac. ug

NAME:

AHMAD S. AHMAD

SEX:

MALE

NATIONALITY:

NIGERIAN

PROGRAM: BACHELOR OF MEDICINE AND BACHELOR OF SURGERY

REGISTRATION NO:

ENTRY MODE:

DIRECT 27/9/2014

DATE OF ENTRY: DATE OF BIRTH:

15/06/1994

BMS/0254/143/DF_

	PROGRAM:	BACHELOR OF MEDICINE AND BACHELOR OF SORGER I						
	2014/2015	FEBRUARY	Section Law 1	n de la company	A ST.		EAR1	
	लिग्। सिन्न स्	DE ROURSE TITTLE	CU	CW	EYE	W	TE	
	MPP 101	Basics Of Computer Science	2	22	33	55	D+	2.5
	MPP 104	Behavioral Sciences	2	22	31	53	D	2.0
	MPP 110	Biology	~ 2	0	50	50*	D	2.0
~	MPP 102	Biostatistics	2	25	32	57	D+	2.5
	MPP 113	Chemistry	2	26	34	60	C	3.0
	MPP 100	Communication & Counseling Skills	2	28	26	54	D	2.0
	MPP 114	Entrepreneurship	2	31	31	62	- C	3.0
	MPP 111	Mathematics	2	35	29	64	С	3.0
	MPP 112	Physics '	2	30	38	68	C+	3.5
	MPP 106	Principles Community Health And Epidemiology	2	0	50	50*	D	2.0
	MPP 105	Principles at Ethics And Integrity	2	15	41	56	D+	2.5
	MPP 103	Research Methodology	2	0	50	50*	D .	2.0
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	SUMPHE				e e	PAZE		
	2015/2016	FEBRUARY	installer.	Latine.	18. Jul		R1 SE	
	(न्राम्स्य निर्	DE COURSETITALE	CU	CW	EYE	W	T LG	TP.
	MHA 110	Human Anatomy 1 (Histology /Upper And Lower Limbs/Embryology)	4	0.	50	50*	D	2.0
	MCO 110	Introduction To Community & Community Diagnosis (Coberms) 1	6	16	40	56	D+	2.5
	MBC 110	Medical Biochemistry 1 (Fundamental Of Biochemistry)	2	23	.37	60	C	3.0
	MPH 110	Medical Physiology 1 (Cell Biology /Excitable Tissues/Blood And Body Fluids/Cvs)	4	0	50	50*	D	2.0
	MSN110	Nursing Skills/Process	2	27	29	56	D+	2.5
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	4 : 20520				4.61	GPA	2.33	1.00
	2016/2017	DECEMBER	1 67 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		aha)	YEAR	R1 SEN	12
	हेर्गास्डिहरू	DEM COURSE TITTLE	CU	CW	EYE	VV	II Lo	TP
	MBM 120	Basic Microbiology (Virology/Mycology/Bacteriology)	3	30	41	71	В	4.0
	MBP 120	Basic Pharmacology 1 (Introductory And General	3	27	28	55	D+	2.0
		Pharmacology/ Ans/Autacoids) OR ACADEMIO	MINERSONA					
	MHA 120	Human Anatomy 2 (Thorax / Abdomen / Petris / Petrineum)	4	21	36	57	D+	2.5
	VIIM 120	Infinunciogy 1	2	22	46	68	C+	3.5
I		Medical Biochemistry 2 (Metabolism) (* 13SEP 2017 %)	3	27	.25	52	D	2.0
N	MPH 120	Medical Physiology 2 (Respiratory / Renal Andocring Reproduction)	4.	25	46	71	В	4.0

F 10 20 Fo

Gra	ding Sys	<u>tem</u>	
80 - 100	А	60 - 64.9	С
75 - 79.9	B÷	55 - 59.9	D+
70 -74.9	В	50 - 54.9	D
65 - 69.9	C+	Less than 50	F

CU = Credit Unit
LG = Letter Grade
GP = Grade Point
GPA = Grade Point Average

CGPA = Cummulative Grade Point Average

50* = Ratake/Suplementary

PRINTED ON

8/28/2017

SIGNATURE DITO DITO DITO DITO DITO DITO DI ACCIONATO DI SINONI DIN









Undergraduate Application Form 2018/2019 and 2019 Academic Year

Emplementation (America Pri) Braini Marrosta Usperda Monte (204 PC) 444 CAO (204 PARSO223 Email armitectural series aring (Selecta wive esta activ)

Please write clearly in capital retters with titue/black ball pen
PERSONAL INFORMATION
THE (DIAMIRISTMETROY) MT LAST NAMES S. ATMAD
Eust Name AH NIAD Date of Birth (15 TO 1994) 15 - 06 - 1994
Gender Manial Status
htate Fornate Single Married Others (specify
Passport (ID No Nationality: Country of Birth:
A D S7 4 DA 9 6 NI GERIA XI GERIA Country of Ordinary Residence STUDENT MUSLIM
STUDENT MOSTILE
Permanent Home Address (Physical Address)
NO, 40 DAURA ROAD, KADUNA STATE, NIGERIA.
Telephone No. +256704643807
Mobile No. + 2347065686363
Email ahmad sahmad 22 @ gmail. Com Date of Application: 11 - 06 - 2018
DETAILS OF PROGRAM(S) TO STUDY (To select a program, rater to www.tail/history
151 CHOICE BACHELOR OF MEDICINE \$ BACHELOR OF SURGERY
2nd Chaico: BACHELOR OF MEDICINE & BACHELOR OF SURGERY
DACHEROR OF TREDITING & PACIFICAR OF CINCIPA
Please indicate how you heard about SAIU Programs Website Newspaper Social media Friends
borner borner
Mode of fees payment Per semustor Per Year Entire program duration
Proposed start date January 2019 April 2019 Acquirt 2018
Anorth Track Office Use (NIA)
This completed form and all supporting documents should be School Dessen
sent to or delivered to the University via E-mail. Post or by Hand not tall than December 30°, March 30° or July 30° respective of the intake of the year you are seeking admission.
Undergraduate Applications Applications Applications
Office of the Registrar St Augustine International University
Bunga Hill Main Campus, P.O. Box 88, Kampala, Uganda
Mobile: +256 705 444 540,+256 784290233 Email: admissions@salu.ac.ug , ar@salu.ac.ug , concact@salu.ac.ug Course
For further information please visit www.saiu.ac.ug
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PREVIOUS EDUCATION	(III	EV	0	S	ED	ΠÖ	Ai	ON	1
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SECONDARY SCHOOL LEAVING EXAMINATION

UGANDA ADVANCED CERTIFICATE OF EDUCATION (UACE) OR EQUIVALENT

Certified photocopies of results and certificates must be attached to this application form

						Jan
	Ind	ex No				
Resi	ults/Gr	ade				
Pap	ers					Overall Grade
1	2	3	4	5	6	
-	-	-	-	-	-	
-	-		-	-	-	
		Results/Gr Papers		Results/Grade Papers	Index No Results/Grade Papers	Index No Results/Grade Papers

ORDINARY-LEVEL EXAMINATION

UGANDA CERTIFICATE OF EDUCATION (UCE) OR EQUIVALENT

Certified photocopies of results and certificates must be attached to this application form.

Examining Authority: NEST AFRICAN EXAM		
Name and Address of School. P.M.B. 2206, FE	OERAL SCIENCE LO	LLEGE SOKOTO,
NIGERIA.		
Year of Examination: JUNE, - 2012	Index No. 4340 90.10 64/	03 677034 FI

Subjects Provide Gross-News gred pass, used to	istratorij / a sidjed is n	talliag, include the transcence provings			¥ = 19.
Subject	Grade	Subject	Grade	Subject	Grade
ACCOUNTING		ENGLISH LITERATURE		MUSIC	
AGRICULTURE	B3	FINE ART		PHYSICS	Cs
BIOLOGY	C5	FRENCH		RELIGIOUS EDUCATION	B3
CHEMISTRY	Cs	GEOGRAPHY	B3	TECHNICAL DRAWING	
COMMERCE	CA	HISTORY			
ENGLISH LANGUAGE		MATHEMATICS	C 6		

ANY OTHER ACADEMIC QUALIFICATIONS

Certified photocopies of results and certificates must be attached to this application form

University / Institute / College	Qualifications Obtained	Date Obtained	FullTime / Part Time / Distance

Moral Rearmament! Wealth Multiplication Page 3

ARENT/GUARDIAN INFORMATION	103	
ve details of Parents and Guardian where applicable)		
ather	agranged of the supplication of the supplicati	
s father living? Yes No (Date Deceased)		
SULEIMAN U'SMAN		
Nationality NIGERIA		
Occupation: CIVIL SERVANT	Andrew Conference of the Confe	
Telephone No: +2348067363641		
Mobile No Induite Area Country code		
Email.		
Mother		
Is Mother living? Yes No (Date Deceased)		
Name RUKATYAT MUHAMMAD	Principle Principle State Communication Conference of the Conferen	
Nationality NIGERIA		
Occupation CIVIL SERVANT		
Telephone No. Inchela Area Country code		
Mobile No. Include Area/Country code		
Email:		
Guardian		
Is Guardian living? Yes No (Date Deceased)		
Name: SULFIMAN USMAN		
Nationality: N 1 GERLA		
Occupation CIVIL SERVANT		
Clephone No: +234 80 67363641	,	
dobile No ribute Area Country code		
mail:		

Moral Rearmament! Wealth Multiplication Page 2

PERSONAL STATEMENT	
cuse provide a short statement indicating why y	ou wish to undertake this Program (your first preference)
10 Safe lives, a 101th patients and 9 real difference to suffering and its Respected fact there are wor so with fearthing Rosearch	nel opportunity to help un elevely beleistienshing engege in Their publims; and I can Make peoples, lives by helping to allevente pain and profession, there is a worde choice of careors - he speciaties and there erro apprehenshis to get hively and management.
The state of the s	Thoract a product as a professional ability and can be seen as
Please provide the name of a person who	is aware of your academic or proffesional ability and can support your Referee should not be related to you in anyway).
Please provide the name of a person who application by providing a reference. (N.B:	Referee should not be related to you in anyway).
Please provide the name of a person who	Referee should not be related to you in anyway).
Please provide the name of a person who application by providing a reference. (N.B:	Referee should not be related to you in anyway). BELLO IBRA-1-11M.
Please provide the name of a person who application by providing a reference. (N.B.: Name of Referee MuHamman Physical Address Kampala, UG	Referee should not be related to you in anyway). BELLO IBRA-1-11M.
Please provide the name of a person who application by providing a reference. (N.B.: Name of Reference Mu HAMMAD Physical Address KAMPALA, UGA Address	Referee should not be related to you in anyway). BELLO IBRA-HIM: Postcode
Please provide the name of a person who application by providing a reference. (N.B.: Name of Referee MuHamman Physical Address Kampala, UG Address City/Town Kampala.	Referee should not be related to you in anyway). BELLO IB PA-HIM. ANDA.
Physical Address Address Address Application by providing a reference. (N.B.: Name of Referoo MuHAMMAO Address Address	Referee should not be related to you in anyway). BELLO IBRA-HIM- Postcode Tolephona No -1-2567-01092097-7

- a) Learnify that the information provided, the statements made by myself and documents attached, are to the best of my knowledge, true and accurate.
- b) I hereby agree, if admitted as a student at St Augustine International University to observe and comply with all the rules and regulations, procedures and guidelines.
- c) Lagree to St Augustine International University processing my personal data contained in this form, as well as other personal data the University may obtain from me, or from other people connected to my studies. It agree to the retention and disclosure of such data for normal academic and administrative purposes.

Applicant's Signature

Date: 11- JUNE- 2018

Moral Rearmament! Wealth Multiplication Page 4

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image_6487327.JPG



are to request and require in the name of the President and Commander-in-Chief of the Armed Forces of the Federal Republic of Nigeria all those whom it may concern to allow the bearer to pass freely without let or hindrance and to afford him or her every assistance and protection of which he or she may stand in need.

A 09612418

FEDERAL REPUBLIC OF NIGERIA

PASSPORT PASSEPORT Type I Type

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Dutement No. 1

A09612418

Previous Passport / Précédente Passaport

A05740496

Personal No. J. Nº personnel.

ABUJA HORS

Holder's Standare / Supreture of Titulaine

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